

INTEROFFICE CORRESPONDENCE  
Los Angeles Unified School District  
Office of Environmental Health and Safety

**TO:** Joseph Martinez, Principal  
Carpenter Community Charter

**DATE:** March 30, 2017

**FROM:** Robert Laughton, Director   
Office of Environmental Health and Safety

**SUBJECT: NOTICE OF EXEMPTION FROM DAILY DRINKING WATER  
FLUSHING REQUIREMENTS**

The Office of Environmental Health and Safety (OEHS) has conducted an evaluation of sampling data at Carpenter Community Charter (0001282201) as requested by the Facilities Services Division (FSD). OEHS has determined that lead levels are below the U.S. Environmental Protection Agency's and the District's thresholds for lead in drinking water. As such, daily flushing activities at Carpenter Community Charter may cease.

Quality assurance/control sampling will be randomly conducted at school sites and if necessary, corrective measures will be implemented. If it is determined that daily flushing is then required, you will be notified in writing.

Please post this notice in a place appropriate for public viewing. If you should have any questions or need assistance, do not hesitate to contact our office at (213) 241-3199.

c: Linda Del Cueto  
Andres E. Chait  
Roger Finstad  
Joseph Vaughn  
Mark Bustamante  
James Haining